## City of Salem, Massachusetts Office of the City Clerk

Ilene Simons City Clerk



June 21, 2022

## MEETING NOTICE AND AGENDA

The City Council Committee on Ordinances, Licenses and Legal Affairs will meet in City Council Chambers on Thursday June 23, 2022, at 6:30 P.M. for the purpose of Granting of Certain Licenses – Second Hand Valuables. The sub-committee meetings are held to take action for the purpose of making recommendations to the full council.

Individuals may participate remotely in the meeting via a remote participation platform called Zoom. Members of the public and/or parties with a right and/or requirement to attend this meeting may access the remote participation meeting through any one of the following ways:

Please click the link below to join the webinar:

https://us02web.zoom.us/j/87985561441?pwd=TXINb0NVczY2RTBjd1F5bTNzemhqUT09

Password: 438388

Or Telephone:

US: 888 475 4499 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 879 8556 1441

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Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so on matters not requiring a public hearing, we will post on the City of Salem's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

"Persons requiring auxiliary aids and services for effective communication such as sign language interpreter, an assistive listening device, or print material in digital format or a reasonable modification in programs, services, policies, or activities, may contact the City of Salem ADA Coordinator at (978-619-5630) as soon as possible and no less than 2 business days before the meeting, program, or event."

## **AGENDA**

• Granting of Certain Licenses Second Hand Valuables: eco ATM 450 Highland Ave (inside Walmart)

Very truly yours,

ATTEST: ILENE SIMONS CITY CLERK

"Know Your Rights Under the Open Meeting Law, M.G.L. c. 30A ss. 18-25, and City Ordinance Sections 2-2028 through 2-2033."